



19 June Final Programme

**Holy Wars and Sacred States: Religious Conflict, the State, and Sacred Power in Early Modern Europe.**

**Queen's University Belfast, 4-6 July 2019.**

All plenary panels and plenary lectures will take place in the Bell Lecture Theatre. Parallel panels will take place in the Graduate School TR4 and TR6.

**Thursday 4 July 2019**

2pm: Welcome. Bell Lecture Theatre.

2.15-3.45pm: Plenary Panel, The Legacy of Paolo Prodi. Chair: Ian Campbell. Bell Lecture Theatre.

Irene Fosi (Chieti-Pescara), 'After the Papal Prince: The Italian and European Historiography'.

Paolo Broggio (Roma Tre), 'The Tridentine Paradigm: Roman Catholicism, Theological Debates and Western Modernization'.

Vincenzo Lavenia (Bologna), 'Moral Theology in Christian Europe: A Prodi Paradigm'.

3.45-4.15pm: Coffee. Bell Lecture Theatre.

4.15-5.45pm: Plenary Lecture 1, Eric Nelson (Harvard), 'Liberalism and Theodicy'. Bell Lecture Theatre.

6pm: Wine reception, Naughton Gallery.

**Friday 5 July 2019**

9.30-11.00am:

Panel 2A: Monarchical Power and the Sacred 1. Chair: Mordechai Feingold. Graduate School, TR4.

William White (Oxford), 'A Royalist Holy War? Preaching, Providence, and Mobilisation during the English Civil Wars'.

Anastazja Grudnicka (University College London), "'The Crown of Peace, God Grant Us from the Heavenly Throne": Peacemaking, Confession, and Kingship in Matthias's Festive Entry to Vienna (1608)'.

Tadhg Ó hAnnracháin (University College Dublin), 'Oscillations between Hope and Trepidation: Providential Understanding of War against Islam and Protestantism'.

Panel 2B: Republican Power and the Sacred. Chair: Sarah Mortimer. Graduate School, TR6.

Bert Drejer (EUI), 'Althusius on Why We Resist Tyrants'.

Alberto Scigliano (Bologna), 'Biblical Legitimacy and the Theology of War in the Dutch Revolt: Two Parallel Paths'.

Thomas Ashby (EUI), 'Blasting the Devil's Cause in Europe: Supernatural Threat and Godly Militancy in the Republicanism of Algernon Sidney'.

Floris Verhaart (QUB), 'Gisbertus Voetius on the Defence of the Faith and the Issue of Freedom of Religion'.

11.00-11.30am: Coffee. Graduate School.

11.30-1pm:

Panel 3A: The European State System and Toleration. Chair: John Cunningham. Graduate School, TR4.

Scott Sowerby (Northwestern), 'Protestant Ascendancies in Comparative Context: Ireland, Staats-Brabant, and Upper Silesia, 1690-1770'.

David Nicoll (Warwick), 'Religious Troubles and the French Monarchy: The Mission of Antoine de Crussol, 1561-1562'.

Nathaniel Mull (Princeton), "'Heaven for Himself and Peace for his Country": Reconciling Sovereignty and Conscience in Locke's Early Works'.

Panel 3B: Diplomacy and Holy War. Chair: Noah Dauber. Graduate School, TR6.

Svitlana Potapenko (Kiev), "'Now, I will Fight for our Orthodox Faith...": Religion, War and Diplomacy of Bohdan Khmelnytsky in the years of 1648-1657 (On the Basis of Published Sources)'.

Markus Debertol (Innsbruck), 'The War of the Succession of Landshut as a Holy War in Emperor Maximilian I's Propaganda'.

Karie Schultz (QUB), 'The Aberdeen Doctors: Royalism, Just War, and the Perfect Political Community in Scotland, 1637-1639'.

1pm-2pm: Lunch. Bell Lecture Theatre.

2pm-3.30pm: Plenary Panel: Sacralisation in Law, Theology, and Society. Chair: Ian Campbell.

Sarah Mortimer (Oxford), 'Sacrifice and the Limits of Sovereignty 1590-1610'.

Brad Gregory (Notre Dame), 'Sacralization, Secularization, and Migrations of the Holy'.

Noah Dauber (Colgate), 'Sovereignty, the Sacred, and the Law: The *Homo Sacer* and the *Sacrae Leges* in Early Modern Jurisprudence'.

3.30-4pm: Coffee. Bell Lecture Theatre.

4-5.30pm: Plenary Lecture 2, Stefania Tutino (UCLA), 'Early Modern Moral Theology and the Emergence of Secular Modernity: Belief, Credibility, and Credulity in Seventeenth-Century Catholicism'.

7pm: Conference Dinner, Great Hall.

### **Saturday 6 July 2019**

9-10.15am:

Panel 4A: Monarchical Power and the Sacred 2. Chair: Floris Verhaart. Graduate School, TR4.

Sofia Guthrie (Warwick), 'Calvinist Orthodoxy and Pan-Protestantism: A Huguenot Theologian and His Epic Poem about a Lutheran Warrior King'.

Ansgar Holtmann (Freie Universität Berlin), 'The Last War of the Teutonic Order and the Secularisation of the Prussian Dukedom 1519-1525'.

Mordechai Feingold (Caltech), 'A Just War: English Scholarship and Confessionalization in the Campaign against the Jesuits'.

Panel 4B: Categories and Ideologies of Holy War. Chair: Brad Gregory. Graduate School, TR6.

Joshua Rodda (Appalachian), "'Ka mee, and l'le ka thee": Talking Peace on the Road to Civil War'.

Matthew Rowley (Leicester), 'Covenanter and Canaanite: Scottish Presbyterians, Native Americans and the Rhetoric of Destruction after the Battle of Dunbar'.

Tilman Walter (Würzburg), 'War against Heresy: The Discourse of Witchcraft among German Doctors of Medicine'.

10.15am-10.30am: Coffee. Graduate School.

10.30 am-12 noon:

Panel 5A: Untangling Motivation in Religious War. Chair: Tadhg Ó hAnnracháin. Graduate School, TR4.

John Cunningham (QUB), 'The Cromwellian Conquest of Ireland: A War of Religion?'

Giulia Vidori (Oxford), 'Religion as "Excuse" during the Colloquy of Poissy, 1561'.

David de Boer (Utrecht), 'Publicizing Persecution. Transnational Solidarity in the Dutch Vernacular Press, 1655-1705'.

Panel 5B: The State and Religious Experience. Chair: Paolo Broggio. Graduate School, TR6.

Johannes Huhtinen (Åbo), 'Idols of the End: John Foxe's Account of Religious Conflict'.

Minou Schraven (Amsterdam), 'Marian Cults, Indulged Objects and State-Building in the Southern Netherlands, 1566-1609'.

Jeremy Fradkin (John Hopkins), 'Cromwell's Church among the Reformed Churches: Toleration and the Struggle for a Confession of Faith, 1654-1655'.

12 noon: Lunch, and Farewell. Graduate School.